

# THE COUNTRY CLUB OF JOHNSTON COUNTY

NEWSLETTER

email address: [jaytaylor@ccjohnstoncounty.com](mailto:jaytaylor@ccjohnstoncounty.com) February 2010

## Important Dates

February 14  
Valentines  
Sunday Lunch  
12-2



February 25  
Family Night  
6-8



February 16  
Board Meeting  
7:00 pm



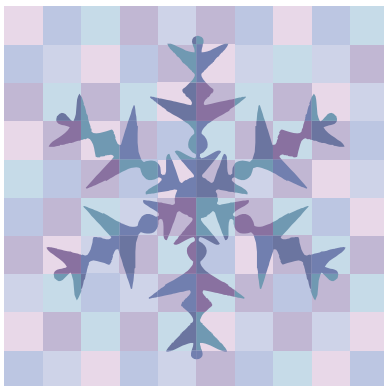
March 14  
Sunday Dinner  
12-2



March 25  
Family Night  
6-8



**Please call for reservations as soon as possible for each event. We want everyone to come, but we need to know who is coming to prepare the meal properly and with fiscal responsibility. Thank You.**



## COMING THIS SUMMER!!

### Summer Camps 2010!!

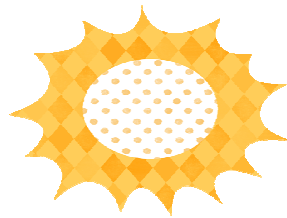
We will be having an extensive Summer Camp Program in 2010. The Country Club has scheduled several dates. Please attend as many as you like.

June 14 –18	(Summer—Golf)
June 21—25	(Summer—Tennis)
July 5—9	(Golf)
July 12—16	(Summer)
July 19—23	(Summer-Tennis)
July 26—30	(Summer)
August 2—6	(Golf)
August 9—13	(Summer)

8:00am—1:00pm for Summer Camps  
\$100 for Members  
\$125 for Members' Guests

Tennis and Golf fees in next letter.

Please call the Club if you have any questions or suggestions.

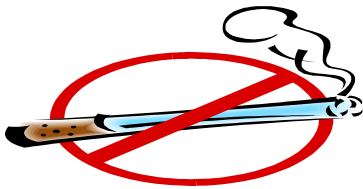


***Valentines Dinner on  
February 14!!***

**Rules to Remember**



Please be conscience of the golf course, especially with the wet conditions we are experiencing. Particularly, stay as far away from the greens and tees as possible.



The Snack Bar and Bar is under "No Smoking" rules, courtesy of the State of North Carolina, as long as we provide services to the public.



We've had 5 events consecutively that have produced great food and presentation according to comments we have received. Please attend one of our meals, and decide for yourself.



The Membership Committee is working on an exciting Membership Drive for the Spring. We hope to gain many Members with the help of our existing Members.



**BOARD OF DIRECTORS**

**JEFF POPE**  
**PRESIDENT**  
**LONG RANGE**

**DAVID SAWREY**  
**VICE PRESIDENT**  
**SOCIAL**

**HAROLD KEEN**  
**TREASURER**  
**FINANCE**

**DR. STAN WATSON**  
**MEMBERSHIP**

**RANDY COX**  
**PERSONNEL**

**SCOTT BLACKMON**  
**GREENS**

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**STAFF**

**Jay Taylor**  
*Club Manager*  
[jaytaylor@ccjohnstoncounty.com](mailto:jaytaylor@ccjohnstoncounty.com)

**Gregory Klein**  
*Greens Superintendent*  
934-2199

**Shelly Hayes**  
*Office Manager*  
[shellyhayes@ccjohnstoncounty.com](mailto:shellyhayes@ccjohnstoncounty.com)

**James Joyner**  
*Food and Beverage Director*  
[jamesjoyner@ccjohnstoncounty.com](mailto:jamesjoyner@ccjohnstoncounty.com)



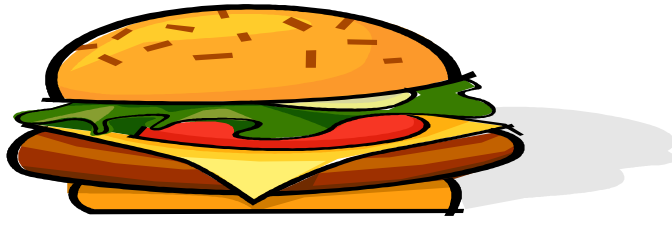
**IMPORTANT NUMBERS**

- Office ..... 934-4166
- Fax ..... 934-7702
- Food Service ..... 934-1743
- Catering ..... 934-4166
- Pro Shop ..... 934-1743
- Maintenance..... 934-2199

**Be sure to attend the Board Meeting on Tuesday, February 16 at 7:00pm.**

The Pro Shop and Grill will consolidate for the time being, and the Grill hours will expand in order to service the Club to the best of our ability while remaining cost conscience. The following schedule is in effect.

Monday  
Tuesday  
Wednesday  
Thursday  
Friday  
Saturday and Sunday



10:00am—3:00pm  
10:00am—3:00pm  
10:00am—5:00pm  
10:00am—3:00pm  
9:00am—5:00pm  
9:00am—5:00pm

## Social Calendar for 2010.

Great American Steak Night

Sunday Dinner

Valentines Dinner

Family Night \*\*\*Recently Added\*\*\*

Sunday Dinner

Family Night \*\*\*Recently Added\*\*\*

Easter Dinner

Mothers Day Dinner

Member Guest

Poolside Party

Poolside Party

Poolside Party

Sunday Dinner

Sunday Dinner

Halloween Party

Sunday Dinner

Christmas Sale Night

Sunday Dinner

Dinner with Santa

New Years Ever Party

Thursday January 14

January 24

Sunday February 14

Thursday February 25

March 14

Thursday March 25

April 4

May 9

May 28-30

Sunday June 20

Sunday July 18

Sunday August 15

September 12

October 17

Saturday October 30

November 14

Thursday December 2

December 5

Thursday December 16

Friday December 31

Other events may be added periodically. Membership will be notified. All Events to be attended by Members and their Guests



**Valentines Sunday  
Sunday, February 14  
12:00noon—2:00pm  
\$39.95 per couple**



**The Staff wishes to invite you to  
Valentines Sunday Lunch.**

**Garden Fresh Salad  
Appetizer:**

**Pan Sauteed pot stickers (pork) with teriyaki sauce.**

**Entrées:**

**Hand Breaded veal marsala with a kick.**

**Baked Chicken**

**Bite sized baked potatoes and fresh asparagus.**

**Desert:**

**Tiramisu, Chocolate, Amaretto or Cappuccino Mousse Cake.**

**Please reserve by February 10.**



# CCJC Needs Your Help

**Committees** are a very important part of our Country Club. They discuss the operation of the club, ideas to improve the club and make recommendations to the Board of Directors. Many of the committees are open to volunteers from the membership at large. Please check the committees below that you are willing to help make a difference by volunteering your time and ideas:

\_\_\_\_\_ **Clubhouse** - in charge of management of clubhouse and amusement grounds, selects & purchases decorations & furnishings for clubhouse, makes & posts house rules subject to the approval of the Board of Directors.

\_\_\_\_\_ **Golf/Tournament** - in charge of rules for member and outside tournament rules and golf fees subject to the approval of the Board of Directors.

\_\_\_\_\_ **Greens** - in charge of rules and regulations for the golf course and overseeing maintenance and upkeep of the golf course subject to the approval of the Board of Directors.

\_\_\_\_\_ **Membership** - recommends membership fees, membership drive programs, member classifications to Board of Directors.

\_\_\_\_\_ **Pool/Tennis/Summer Youth** - oversees operation of pool, tennis courts and summer youth program subject to the approval of the Board of Directors.

\_\_\_\_\_ **Rules & Regulations** - recommends and prepares amendments to the existing Bylaws to the Board of Directors.

\_\_\_\_\_ **Social** - organizes, provides and sets dates for club functions for the clubhouse subject to the approval of the Board of Directors.

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Please return to:  
The Country Club of Johnston County  
694 Country Club Road  
Smithfield, NC 27577  
FAX: 934-7702