

THE COUNTRY CLUB OF JOHNSTON COUNTY

NEWSLETTER

email address: jaytaylor@ccjohnstoncounty.com January 2010

Important Dates

December 24
Club Closes at 3:00pm

December 25
Club Closed
Merry Christmas



December 31
New Years Eve
8:00pm—1:00am
Live Band



January 4-7
Clubhouse Closed for
Maintenance
Golf open



January 24
Sunday Brunch
11:30—2:00



January 19
Board Meeting
7:00 pm



January 14
Steak Night
6:00—8:00



Coming in February
We have tentatively scheduled
one event for February.

February 14
Valentines Brunch



New Year Party!!

December 31, 2009

8:00pm—1:00am

\$50 per person

\$100 per couple

Members and their Guests.

Live Band and

Spectacular Food.

Party Favors

Champagne Toast

2010

!!!!!!!Sign up today!!!!!!!

Reservations required by

December 28th at noon.

!!!!Party of the Year!!!!

Cocktail Attire.

The Country Club of Johnston County is continuing to strive to provide better food service to its Members. The staff has continued to improve, and we have made arrangements with outside sources to help us. Please continue to take advantage to our facility, and give us a chance to show you what we can do. We're not looking for 100 Members to attend every meal, only to provide to each of you the best product that we can.



Jay Taylor

Reservations will be strictly enforced going forward. We have to know how many Members wish to attend a function on the stated reservation date. Staffing issues and food cost are a top priority for us. Thank You.



A special thank you to Gene Jackson for serving on the Board. If you've served before, you know the commitment involved, and if you haven't, be sure that he had the Club's best interest in mind when making his decisions.

The staff at CCJC would like to thank everyone for contributing to the Employee Christmas Fund. Each of us is grateful to work for an organization that treats its employees with mutual respect.

BOARD OF DIRECTORS

**JEFF POPE
PRESIDENT
LONG RANGE**

**DAVID SAWREY
VICE PRESIDENT
SOCIAL**

**HAROLD KEEN
TREASURER
FINANCE**

**DR. STAN WATSON
MEMBERSHIP**

**RANDY COX
PERSONNEL**

**SCOTT BLACKMON
GREENS**

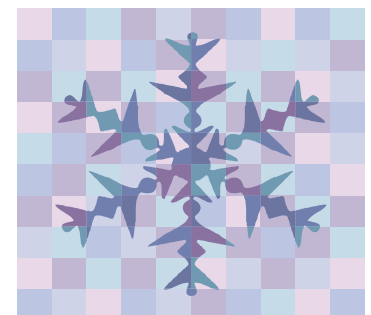
STAFF

Jay Taylor
Club Manager
jaytaylor@ccjohnstoncounty.com

Gregory Klein
Greens Superintendent
934-2199

Shelly Hayes
Office Manager
shellyhayes@ccjohnstoncounty.com

James Joyner
Food and Beverage Director
jamesjoyner@ccjohnstoncounty.com



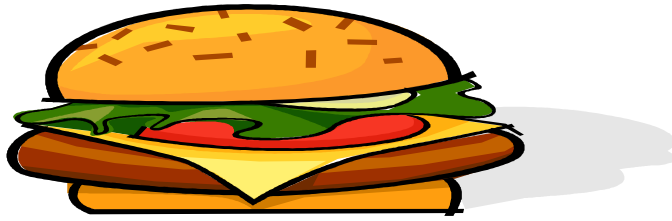
IMPORTANT NUMBERS

Office934-4166
Fax934-7702
Food Service934-1743
Catering934-4166
Pro Shop934-1743
Maintenance.....934-2199

**Be sure to attend the Board Meeting on
Tuesday, January 19 at 7:00pm.**

The Pro Shop and Grill will consolidate for the time being, and the Grill hours will expand in order to service the Club to the best of our ability while remaining cost conscience. The following schedule is in effect.

Monday
Tuesday
Wednesday
Thursday
Friday
Saturday and Sunday



11:00am—2:00pm
11:00am—2:00pm
11:00am—4:00pm
11:00am—2:00pm
9:00am—4:30pm
9:00am—4:30pm



We plan on serving two great meals in January
One features Prime Rib on January 24 and a
Great American Steak Night on January 14.. If
you have a special request for a meal, let us know.
If you'd like to bring a group during a meal, let us
know. If you want us to have anything,
let us know. We are here to serve you.

*Don't forget about
Crash on Friday
Nights. There's always
room for more, and it's
the perfect way to end
the week and get the
weekend started. Fun,
food and spirits.*

★ *The Internet Calendar contains all the events at the Club.* ★
★ *Please visit it at www.ccjohnstoncounty.com.* ★

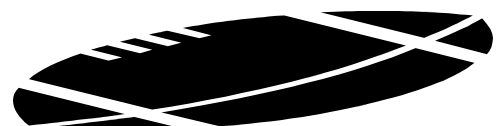
Please let us know if you wish to be on a committee, or if you have any ideas to improve the golf, social, dining, pool, summer youth, etc. We value your opinion



Sunday Afternoon Football!

11-4 pm

Dollar days are back at CCJC
Only in the Lounge





CCJC Needs Your Help

Committees are a very important part of our Country Club. They discuss the operation of the club, ideas to improve the club and make recommendations to the Board of Directors. Many of the committees are open to volunteers from the membership at large. Please check the committees below that you are willing to help make a difference by volunteering your time and ideas:

_____ **Clubhouse** - in charge of management of clubhouse and amusement grounds, selects & purchases decorations & furnishings for clubhouse, makes & posts house rules subject to the approval of the Board of Directors.

_____ **Golf/Tournament** - in charge of rules for member and outside tournament rules and golf fees subject to the approval of the Board of Directors.

_____ **Greens** - in charge of rules and regulations for the golf course and overseeing maintenance and upkeep of the golf course subject to the approval of the Board of Directors.

_____ **Membership** - recommends membership fees, membership drive programs, member classifications to Board of Directors.

_____ **Pool/Tennis/Summer Youth** - oversees operation of pool, tennis courts and summer youth program subject to the approval of the Board of Directors.

_____ **Rules & Regulations** - recommends and prepares amendments to the existing Bylaws to the Board of Directors.

_____ **Social** - organizes, provides and sets dates for club functions for the clubhouse subject to the approval of the Board of Directors.

Name _____ Phone No. _____

Please return to:
The Country Club of Johnston County
694 Country Club Road
Smithfield, NC 27577
FAX: 934-7702